Applicant: Leff Kriz

TWO-TIER WIRELESS SYSTEM FOR DISTRIBUTED CONTROL/COMMUNICATION

#2

Decket 180.2 3 1995 690 2US1

File October 1, 1997 Example: Use nown Serial No.: 08/941,963 Due Date: N/A

Group Art Unit: Unknown

Assistant Commissioner for Patents Washington, D.C. 20231

We are transmitting herewith the following attached items (as indicated with an "X"):

 \underline{X} A return postcard.

X An Information Disclosure Statement (1 pg), Form 1449 (2 pgs), and copies of 23 cited references.

Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A. P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Atty: Bradley A. Forrest

Reg. No. 30,837

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Jeff Kriz 08/941,963 October 1, 1997

Examiner: Unknown

Group Art Unit: Unknown

Docket: 256.012US1

MULTI TIER WIRELESS COMMUNICATION SYSTEM

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents Washington, D.C. 20231

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant further request that a copy of the 1449 form, initialled by the Examiner to indicate that all listed citations have been considered, be returned with the next official communication.

Under 37 C.F.R. §1.97(b)(3), it is believed that no fee or certificate is required with this Information Disclosure Statement. However, if an Office Action on the merits has been mailed, the Commissioner is hereby authorized to charge any additional fees or credit any overpayment to Account No. 19-0743. The Examiner is invited to contact the Applicant's Representative at tl

the below-listed telephone number if there are any questions regarding this communication.	
	Respectfully submitted, IFFE KRIZ
	JEFF KRIZ
	By his Representatives,
	SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
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Date2-19-98	By Suls Afrit
	Bradley A. Forrest
•	Reg. No. 30,837

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner of Patents, Washington, D.C. 20231 on February 1998.

Bradley A torrest